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|--|-----------------|---|-------|--|---------|-------------|
| No. C 95056 | | Due no later than Apr 30, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. BOISE OFFICE EQUIPMENT, INC. RYAN WILSON 330 NORTH ANCESTOR PLACE BOISE ID 83704-0655 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | THOMAS SALIERNO | 3903 NORTHDAL BLVD #200W | TAMPA | FL | USA | 33624 |
| DIRECTOR | EDWARD BASS | 3903 NORTHDAL BLVD #200W | TAMPA | FL | USA | 33624 |
| TREASURER | RYAN WILSON | 330 NORTH ANCESTOR PLACE | BOISE | ID | USA | 83704 |
| PRESIDENT | PETE BATTISTA | 330 NORTH ANCESTOR PLACE | BOISE | ID | USA | 83704 |
| DIRECTOR | MYRA WILKINS | 3903 NORTHDAL BLVD #200W | TAMPA | FL | USA | 33624 |
| 5. Organized Under the Laws of: ID C 95056 | | 6. Annual Report must be signed.* Signature: Ryan Wilson Name (type or print): Ryan Wilson Date: 02/26/2016 Title: CFO / Treasurer | | | | |
| Processed 02/26/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |