

| No. 97184   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>M / DONOVAN<br>251 MAIN ST ST<br>KETCHUM ID 83340 |           |       |                              |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
|---|---|---|-----------|-------|------------------------------|-------------------|-------------------------|-------|------------------------------|----------------|-------------------------|--------|----|-------|------------|--------------------|-------------------------------|--------|----|-------|------------|----------------|------------------------|--------|----|-------|--|--------------------|-------------------------------|--------|----|-------|
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>  | 1. Name and Address of the corporation, partnership, or trust.<br><b>LAST CHANCE RANCH, INC.</b><br><b>GREGORY SMITH</b><br><b>PO BOX 5737</b><br><br><b>KETCHUM ID 83340</b>   | 3. Incorporated Under The Laws<br>of ID<br>NO: 97184  |           |       |                              |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>  |   |   |           |       |                              |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CHARLES PORTER</td> <td>One Post Office Square,</td> <td>Boston</td> <td>MA</td> <td>02109</td> </tr> <tr> <td>Secretary:</td> <td>PATRICK WILMERDING</td> <td>One International Pl, Rm 1410</td> <td>Boston</td> <td>MA</td> <td>02110</td> </tr> <tr> <td>Directors:</td> <td>CHARLES PORTER</td> <td>One Post Office Square</td> <td>Boston</td> <td>MA</td> <td>02109</td> </tr> <tr> <td></td> <td>PATRICK WILMERDING</td> <td>One International Pl, Rm 1410</td> <td>Boston</td> <td>MA</td> <td>02110</td> </tr> </tbody> </table> |   |   |           | Name  | Street or P.O. Address       | City              | State                   | Zip   | President:                   | CHARLES PORTER | One Post Office Square, | Boston | MA | 02109 | Secretary: | PATRICK WILMERDING | One International Pl, Rm 1410 | Boston | MA | 02110 | Directors: | CHARLES PORTER | One Post Office Square | Boston | MA | 02109 |  | PATRICK WILMERDING | One International Pl, Rm 1410 | Boston | MA | 02110 |
|   | Name  | Street or P.O. Address  | City      | State | Zip                          |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
| President:  | CHARLES PORTER  | One Post Office Square,   | Boston    | MA    | 02109                        |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
| Secretary:  | PATRICK WILMERDING  | One International Pl, Rm 1410   | Boston    | MA    | 02110                        |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
| Directors:  | CHARLES PORTER  | One Post Office Square  | Boston    | MA    | 02109                        |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
|   | PATRICK WILMERDING  | One International Pl, Rm 1410   | Boston    | MA    | 02110                        |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
| 5. Nature of Business<br><b>RANCHING</b>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>Patrick K. Wilmerding</i></td> <td><i>Oct 21, 93</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td><i>Patrick K. Wilmerding</i></td> <td><i>O.P.</i></td> </tr> </table> |   | Signature | Date  | <i>Patrick K. Wilmerding</i> | <i>Oct 21, 93</i> | Name (Typed or Printed) | Title | <i>Patrick K. Wilmerding</i> | <i>O.P.</i>    |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
| Signature   | Date  |   |           |       |                              |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
| <i>Patrick K. Wilmerding</i>  | <i>Oct 21, 93</i>   |   |           |       |                              |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
| Name (Typed or Printed)   | Title   |   |           |       |                              |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |
| <i>Patrick K. Wilmerding</i>  | <i>O.P.</i>   |   |           |       |                              |                   |                         |       |                              |                |                         |        |    |       |            |                    |                               |        |    |       |            |                |                        |        |    |       |  |                    |                               |        |    |       |