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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------------------|
| No. <b>W 18638</b>                                                                                                                                     |                 | <b>Due no later than Mar 31, 2015</b>                                                                                                                               |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                                           |         | ASHLEY THOMPSON<br>620 N MAIN ST<br>CASCADE 83611  |                     |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>CASCADE HOTEL PROPERTY, L.L.C.<br>KATRIN THOMPSON 208 634-6994<br>PO BOX 1018<br>CASCADE ID 83611-1018 |         | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                     |         |                                                    |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                | City    | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | ASHLEY THOMPSON | PO BOX 1018                                                                                                                                                         | CASCADE | ID                                                 | 83611               |
| MEMBER                                                                                                                                                 | KATRIN THOMPSON | PO BOX 1018                                                                                                                                                         | CASCADE | ID                                                 | 83611               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 18638</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Ashley Thompson<br>Name (type or print): Ashley Thompson                                                            |         |                                                    |                     |
|                                                                                                                                                        |                 | Date: 01/17/2015<br>Title: Member- Agent                                                                                                                            |         |                                                    |                     |
| Processed 01/17/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                           |         |                                                    |                     |