

No. 55514 <i>Return To</i> Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> <hr/> 1. Mailing Address — Please Correct <hr/> LEWIS-CLARK STATE COLLEGE A CHARLES A. BROWN BOX 1225 LEWISTON ID 83501	2. Registered Agent and Office CHARLES A. BROWN 322 MAIN STREET LEWISTON ID 83501 3. Incorporated Under The Laws of ID NO: 055514																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Cheryl Jenkins</td> <td>3829 13th Street</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Cheryl Jenkins	3829 13th Street	Lewiston	ID	83501	Secretary:						Directors:					
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Directors:																										
5. Nature of Business Non-profit	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Cheryl Jenkins</i></td> <td>Date</td> <td>10-19-90</td> </tr> <tr> <td>Name <small>(Typed or Printed)</small></td> <td>Cheryl Jenkins</td> <td>Title</td> <td>President</td> </tr> </table>		Signature	<i>Cheryl Jenkins</i>	Date	10-19-90	Name <small>(Typed or Printed)</small>	Cheryl Jenkins	Title	President																
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