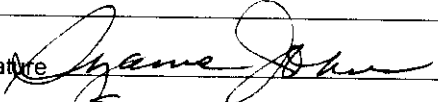


No. C 141058 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than October 31, 2003 Annual Report Form 1. Mailing Address - Correct in this box if applicable IDAHO PODIATRIC MEDICAL ASSOCIATION 270 N 27TH ST # B BOISE, ID 83702	2. Registered Agent and Office NO PO BOX CONNIE M SEARLES 270 N 27TH ST # B BOISE, ID 83702 3. New Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>DAVID BLANKNER</td> <td>ASC Development 727 E. RIVER PARK LN. #200</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>S/T</td> <td>KENNY ANDERSON</td> <td>809 N. LIBERTY ST.</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRES.	DAVID BLANKNER	ASC Development 727 E. RIVER PARK LN. #200	BOISE	ID	83706	S/T	KENNY ANDERSON	809 N. LIBERTY ST.	BOISE	ID	83704
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S/T	KENNY ANDERSON	809 N. LIBERTY ST.	BOISE	ID	83704															
5. Organized Under the Laws of: IDAHO C 141058	6. Signature  Date 8/8/03 Name (Typed or Printed) SUZANNE JOHNSON Title ADMIN ASST.																			

Issued 08/04/2003

Do Not Tape or Staple

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