

No. 27451	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address: Please Correct If Not Correct	JACK M. MILLER 542 EAST 2ND NORTH ST. ANTHONY ID 83445
	ST. ANTHONY LIONS CLUB, INC JACK M. MILLER P. O. BOX 286 ST. ANTHONY ID 83445	3. Incorporated Under The Laws of ID NO: 027451

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Dave Perke	Box 581	St. Anthony	Idaho	83445
Secretary:	Jack M. Miller	Box 286	"	"	"
Directors:	Rick Orr	Box 124	"	"	"
	Dave Rowan	560 N. 5th W.	"	"	"
	Jerry McCoy	468 E. Main	"	"	"

5. Nature of Business

Survivor Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

 Jack M. Miller
 Jack M. Miller

 11/1/91
 Sec'y