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| No. 09662   | <b>Idaho Corporation Annual Report Form</b>                  | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To:  | Due No Later Than November 1, 1991                           | DAVID BRUSH<br>ROUTE 4                        |
| <b>REINSTATEMENT</b>  | Mailing Address: <i>Please Correct If Not Correct</i>        | BUHL ID 83316                                 |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | CLEAR LAKE COPPORATION<br>DAVID BRUSH<br>292 CLEAR LAKE LANE | 3. Incorporated Under The Laws<br>of ID       |
| ** FINAL NOTICE **<br>NO FEE REVISED                          | GOODING ID 83330 0000  | NO: 069662                                    |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City  | State | Zip   |
|------------|-----------------|------------------------|-------|-------|-------|
| President: | DAVID BRUSH     | 307 Clear Lake Lane    | BUHL  | ID    | 83316 |
| Secretary: | NANCY McCORMACK | 704 Broadway Ave N.    | BUHL  | ID    | 83316 |
| Directors: | DAVID BRUSH     | 307 Clear Lake Lane    | BUHL  | ID    | 83316 |
|            | George BRUSH    | 319 2 Ave E            | Teton | ID    | 83338 |
|            | RANDY McCORMACK | 704 Broadway Ave N.    | BUHL  | ID    | 83338 |

## 5. Nature of Business

Real Estate Development

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 DAVID D. BRUSH

Date

Title

11-4-91

PRESIDENT