




<b>No. 030610</b>  Return To  Secretary of State Room 203, State House Boise, ID 83720  <b>Forfeited 12/1/88</b> <b>Reinstatement Fee:</b> <b>\$16. 00</b>	<b>Idaho Corporation Annual Report Form</b>  Due No Later Than November 1, <b>1989</b>  Mailing Address — Please Correct  <b>BOISE VALLEY LIVESTOCK COMMISSION</b> <b>COMPANY</b> <b>John B. Kirby</b> <b>2515 Lincoln</b> <b>Caldwell, Idaho 83605</b>	2. Registered Agent and Office  <b>Cumer L. Green</b> <b>405 South 8th, Suite 395</b> <b>Boise, Idaho 83702</b>  3. Incorporated Under The Laws of  <div style="text-align: right;"><b>IDAHO</b></div>																														
4. Names and Addresses of Officers and Directors																																
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John B. Kirby</td> <td>2515 Lincoln</td> <td>Caldwell</td> <td>Idaho</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>Shannon Sullivan</td> <td>Rural Route, Box 26A</td> <td>Haines</td> <td>Oregon</td> <td>97833</td> </tr> <tr> <td>Directors:</td> <td>John B. Kirby</td> <td>2515 Lincoln</td> <td>Caldwell</td> <td>Idaho</td> <td>83605</td> </tr> <tr> <td></td> <td>Marcella Kirby</td> <td>2515 Lincoln</td> <td>Caldwell</td> <td>Idaho</td> <td>83605</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	John B. Kirby	2515 Lincoln	Caldwell	Idaho	83605	Secretary:	Shannon Sullivan	Rural Route, Box 26A	Haines	Oregon	97833	Directors:	John B. Kirby	2515 Lincoln	Caldwell	Idaho	83605		Marcella Kirby	2515 Lincoln	Caldwell	Idaho	83605
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<b>ENTERED</b>  <b>SEP 13 1989</b>																																
5. Nature of Business <b>Livestock Auction</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">           Signature             Name (Typed Printed) <b>Shannon Sullivan</b> </td> <td style="width: 30%;">           Date <b>September 14, 1989</b>            Title <b>Secretary</b> </td> </tr> </table>		Signature  Name (Typed Printed) <b>Shannon Sullivan</b>	Date <b>September 14, 1989</b> Title <b>Secretary</b>																												
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