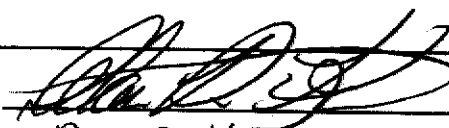
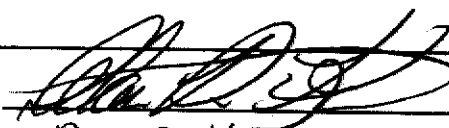
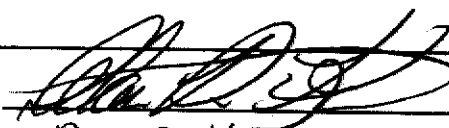


| No. <b>W1648</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b>   | <b>Annual Report Form</b><br>Due No Later Than November 30,<br>1. Mailing Address - Please Correct, If Not Correct:<br><b>Gold Creek L.L.C.</b><br><b>Alan D. Kremer</b><br><b>500 Gold Creek Cut OFF Road</b><br><b>Sandpoint, ID 83864</b>   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>Alan D. Kremer</b><br><b>500 Gold Creek Cut</b><br><b>OFF Road</b><br><b>Sandpoint, ID 83864</b><br>3. Organized Under the Laws of:<br><b>ID W1648</b> |   |  |                        |      |       |     |                  |                |                             |           |    |       |        |   |  |  |  |  |
|--|--|---|---|--|------------------------|------|-------|-----|------------------|----------------|-----------------------------|-----------|----|-------|--------|---|--|--|--|--|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)   |  |   |   |  |                        |      |       |     |                  |                |                             |           |    |       |        |   |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">Registered Agent</td> <td style="vertical-align: top;">Alan D. Kremer</td> <td style="vertical-align: top;">500 Gold Creek Cut OFF Road</td> <td style="vertical-align: top;">Sandpoint</td> <td style="vertical-align: top;">ID</td> <td style="vertical-align: top;">83864</td> </tr> <tr> <td style="vertical-align: top;">Member</td> <td colspan="5" style="vertical-align: top;">Trustee, Alan And Paula Kremer Living Trust</td> </tr> </tbody> </table> |  |   | Office held   | Name   | Street or P.O. Address | City | State | Zip | Registered Agent | Alan D. Kremer | 500 Gold Creek Cut OFF Road | Sandpoint | ID | 83864 | Member | Trustee, Alan And Paula Kremer Living Trust |  |  |  |  |
| Office held  | Name   | Street or P.O. Address  | City  | State  | Zip                    |      |       |     |                  |                |                             |           |    |       |        |   |  |  |  |  |
| Registered Agent   | Alan D. Kremer   | 500 Gold Creek Cut OFF Road   | Sandpoint   | ID   | 83864                  |      |       |     |                  |                |                             |           |    |       |        |   |  |  |  |  |
| Member   | Trustee, Alan And Paula Kremer Living Trust  |   |   |  |                        |      |       |     |                  |                |                             |           |    |       |        |   |  |  |  |  |
| 5. Signature of New Registered Agent   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>Alan D. Kremer</b> </td> <td style="width: 40%;">           Date <b>11-9-98</b><br/>           Title <b>Registered Agent</b> </td> </tr> </table> |   | Signature <br>Name (Typed or Printed) <b>Alan D. Kremer</b> | Date <b>11-9-98</b><br>Title <b>Registered Agent</b> |                        |      |       |     |                  |                |                             |           |    |       |        |   |  |  |  |  |
| Signature <br>Name (Typed or Printed) <b>Alan D. Kremer</b>  | Date <b>11-9-98</b><br>Title <b>Registered Agent</b>   |   |   |  |                        |      |       |     |                  |                |                             |           |    |       |        |   |  |  |  |  |

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.  
NOTE: The name of the business entity cannot be altered on the annual report form.
- If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to # 4 below.
- Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4.  
Limited Liability Company: Enter the names and addresses of the managers or members in block 4.  
NOTE: Putting "same as last year" WILL NOT be accepted.
- If the registered agent has been changed in block 2, then the NEW registered agent must accept that position by signing in block 5.
- Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.  
Limited Liability Company: Block 6 must be signed by a manager or member, who must specify his or her title.

**If the business entity is no longer doing business in Idaho, please contact the Secretary of State's office at (208) 334-2301 for further instructions.**

**NOTE: The annual report must be received by the Office of the Secretary of State on or before November 30. Postmark date will not be accepted.** Failure to timely file shall: (1) Subject a domestic corporation to administrative dissolution proceedings; (2) Subject a foreign corporation to proceedings to revoke its certificate of authority; or (3) Subject a limited liability company to cancellation of its articles of organization or certificate of registration.

**DUE NO LATER THAN NOVEMBER 30**