## CERTIFICATE OF ASSUMED BUSINESS NAME

FILED EFFECTIVE

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

Please type or print legibly.

NOTE: See instructions on reverse before filing.



|  |  |  |   |   | .0  |
|--|--|--|---|---|---|
| busines  |  |  |   |   | ction of  |
| Aco  | CURATE MANAG   | SEMENT S   | SER                                       | VICES   |   |
| busines  | e name(s) and <u>business</u><br>s under the assumed bu<br><u>Name</u><br>HARDN R. HOLLI | siness name:                                       | 804                                       | ity or individual(s) on the Complete Address  N. SUHMER FALLS, ID | ROSE ST.  |
| 3. The ger                                       | neral type of business tra   | ansacted under t                                   | the as:                                   | sumed business na   | ame is:   |
| Retail Trade Transportation and Public Utilities |  |  |   |   |   |
| ⊠ s<br>□ M                                       | services A   | onstruction<br>griculture<br>lining<br>Real Estate |   | Submit Certificate<br>Assumed Busines<br>Name and \$25.00         | ss  |
| 4. The na  | me and address to whic<br>condence should be add   | h future   |   | Secretary of State<br>700 West Jefferso<br>Basement West          |   |
|  | ARON R. HOLLEN<br>04 N. SUMMER K   | _  |   | PO Box 83720<br>Boise ID 83720-0<br>208 334-2301                  | 080   |
|  | ST FALLS ID 83   |  | L   |   |   |
|  | e and address for this ac  | knowledgment                                       |   | Phone number (o)  |   |
| ' '  | S (if other than # 4 above):   | an Same  | <b>-</b>                                  | <u> 208-777</u>   | - <u>80</u> 23  |
| <u>HCC</u><br>  1811                             | URATE HANAGEHA<br>4 N. SUMMER ROS  | e St.  | ES  | Secretary of Si   | tate use only   |
| <u>180</u>                                       | ST FALLS, ID 838   | 511  |   |   |   |
| Signature.                                       | Maron R. Hostu<br>e: SHARON R. Ho  | NG CLING   | Revised 04/2003                           |   | CRETARY OF STATE<br>2003 05:00<br>: 158818 BH: 782112 |
|  | e: OWNER   |  | 7. A. | CK: 9459 C!<br>1 @ 25.08 =  | 25.89 ASSUM HAME # 2                                  |
| Capacity/ Titl                                   | (see instruction # 8 on back of form   |  | ,<br>,                                    |   |   |