

|                                                                                                                                                        |                       |                                                                                                                                            |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 155317</b>                                                                                                                                    |                       | <b>Due no later than Jun 30, 2018</b>                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HILLVIEW, INC.<br>STEVEN JOHNSON<br>P.O. BOX 146<br>RIRIE ID 83443        |       | STEVE JOHNSON<br>248 MARKET<br>RIRIE ID 83443      |         |             |  |
|                                                                                                                                                        |                       |                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                            |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                       | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | STEVEN ROBERT JOHNSON | P.O. BOX 146 248 MARKET ST                                                                                                                 | RIRIE | ID                                                 | USA     | 83443       |  |
| SECRETARY                                                                                                                                              | JESSICA LEE JOHNSON   | P.O. BOX 146 248 MARKET ST                                                                                                                 | RIRIE | ID                                                 | USA     | 83443       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 155317</b>                                                                                          |                       | 6. Annual Report must be signed.*<br>Signature: Jessica Johnson<br>Name (type or print): Jessica Johnson<br>Date: 04/26/2018<br>Title: Sec |       |                                                    |         |             |  |
| Processed 04/26/2018                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                  |       |                                                    |         |             |  |