



0004322047

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney*
ARTICLES OF INCORPORATION (NONPROFIT)Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

For Office Use Only

-FILED-

File #: 0004322047

Date Filed: 6/30/2021 3:09:48 PM

Articles of Incorporation (Nonprofit)		
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Standard (filing fee \$30)	
Article 1: Corporation Name Entity name	illimani-bolivia.org Inc	
Article 2: Effective Date The corporation shall be effective	when filed with the Secretary of State.	
Article 3: Purpose The purpose for which the corporation is organized is:	General Nonprofit	
Article 4: Voting Members: The corporation	does not have voting members.	
Article 5: Asset Distribution on Dissolution Upon dissolution the assets shall be distributed:	all assets will be distributed to another nonprofit organization with a similar purpose.	
Article 6: IRS Designation Is this nonprofit a 501(c)3?	No	
Article 7: The mailing address of the corporation shall be: Mailing Address	10673 W LAKE HAZEL RD # 1023 BOISE, ID 83709-5453	
Article 8: Registered Agent Name and Address Registered Agent	Registered Agent ALAN PERRY Physical Address: 3680 N WILLOWBAR WAY GARDEN CITY, ID 83714 Mailing Address: 10673 W LAKE HAZEL RD # 1023 BOISE, ID 83709-5453 <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.	
Article 9: Incorporator Name(s) and Address(es)		
Name	Incorporator Address	
ALAN PERRY	10673 W LAKE HAZEL RD #1023 BOISE, ID 83709	
Article 10: Director Name(s) and Address(es)		
Name	Title	Director Address
ALAN PERRY	President	10673 W LAKE HAZEL RD #1023 BOISE, ID 83709

B0674-6476 06/30/2021 3:09 PM Received by ID Secretary of State Lawrence Denney



Franz Cayo	Treasurer	997 CALLE LINARES CIUDAD LA PAZ DEPARTAMENTO LA PAZ Bolivia
William Gonzales	Secretary	997 CALLE LINARES CIUDAD LA PAZ DEPARTAMENTO LA PAZ Bolivia

The Articles of Incorporation must be signed by at least one Incorporator.

<i>Alan H Perry</i> ALAN PERRY	<i>06/30/2021</i> Date
-----------------------------------	---------------------------