

No. W 85897		Due no later than Aug 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. TAIL WHIP RENTALS, LLC BRADLEY THOMAS ARMITAGE 4852 RIVERINE PL GARDEN CITY ID 83714 USA		BRAD ARMITAGE 4852 RIVERINE PL GARDEN CITY ID 83714 USA			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	BRADLEY T ARMITAGE	4852 RIVERINE PLACE	GARDEN CITY	ID	USA	83714	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 85897		Signature: Bradley T Armitage				Date: 06/10/2014	
		Name (type or print): Bradley T Armitage				Title: President	
Processed 06/10/2014		* Electronically provided signatures are accepted as original signatures.					