




No. 05192	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE OCT 21 AM 10 56	1. Mailing Address — Please Correct 065192	PRENTICE-HALL CORP. SYST ONE CAPITAL CTR., 999 MA BOISE, IDAHO 83702										
	HENLEY/MWK HOLDING INC. <del>P.O. BOX</del> <del>THREE GREENWAY PLAZA</del> HOUSTON, TEXAS c/o The Henley Group Inc. <del>77046</del> Liberty Lane Hampton, NH 03842	3. Incorporated Under The Laws of STATE OF DELAWARE										
4. Names and Addresses of Officers and Directors												
President: Secretary: Directors:	<table border="1"> <thead> <tr> <th data-bbox="404 388 726 425">Name</th> <th data-bbox="726 388 1057 425">Street or P.O. Address</th> <th data-bbox="1057 388 1222 425">City</th> <th data-bbox="1222 388 1354 425">State</th> <th data-bbox="1354 388 1609 425">Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5" data-bbox="404 425 1609 835" style="text-align: center;"> <b>SEE ATTACHED LIST</b> </td> </tr> </tbody> </table>		Name	Street or P.O. Address	City	State	Zip	<b>SEE ATTACHED LIST</b>				
Name	Street or P.O. Address	City	State	Zip								
<b>SEE ATTACHED LIST</b>												
5. Nature of Business Inactive	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="520 883 1057 925">Signature </td> <td data-bbox="1057 883 1609 925">Date 10/24/88</td> </tr> <tr> <td data-bbox="520 925 1057 970">Name (Type or Print) Joseph D. Schneid</td> <td data-bbox="1057 925 1609 970">Title Asst. Secy.</td> </tr> </table>		Signature 	Date 10/24/88	Name (Type or Print) Joseph D. Schneid	Title Asst. Secy.						
Signature 	Date 10/24/88											
Name (Type or Print) Joseph D. Schneid	Title Asst. Secy.											

 ENTERED  
 NOV 02 1988

**INSTRUCTIONS  
FOR THE  
IDAHO CORPORATION ANNUAL REPORT FORM**

A. Please correct any pre-printed [REDACTED]

B. You may change the information. Directors:

address must be the physical address. Any necessary changes on

**Paul M. Montrone**  
Res: 153 Kensington Rd., Hampton Falls, NH 03844  
Bus: Liberty Lane, Hampton, NH 03842

report form. The registered office must be open during regular business hours. Please make any necessary changes on the report form.

C. You must enter complete information for each director.

**Marc I. Stern**  
Res: 1655 La Jolla Rancho Rd., La Jolla, CA 92037  
Bus: 11255 N. Torrey Pines, La Jolla, CA 92037

D. This report must be signed by the president, secretary, treasurer, or attorney. If the president, secretary, or treasurer is not available, the report may be signed by an authorized agent or attorney. It is NOT sufficient to have the report signed by the president, secretary, or treasurer.

**David L. Summers**  
Res: 443 Wewoka Dr., Boulder, CO  
Bus: Liberty Lane, Hampton, NH 03842

per, office manager, accountant, or other authorized person.

E. Return completed annual report to the Secretary of State, P.O. Box 1000, Boise, Idaho 83720.

Officers:

**Paul M. Montrone, President**  
Res: 153 Kensington Rd., Hampton Falls, NH  
Bus: Liberty Lane, Hampton, NH

**Christopher J. Reinhard, V.P. & Sec'y**  
Res: 4066 Avenida Brisa, Rancho Santa Fe, CA  
Bus: 11255 N. Torrey Pines, La Jolla, CA

