

No. 42856

Idaho Corporation Annual Report Form

Due No Later Than November 1,

1997

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address *(Please print or type full name)*

TOWN & COUNTRY ELECTRIC, INC.
VERNE S. WARD
DRAWER S

NAMPA

ID 83653

2. Registered Agent and Office **NOT A P.O. BOX**

VERNE S. WARD
1223 11TH AVE. NORTH EXT.

NAMPA ID 83651

3. Incorporated Under The Laws
of

ID

NO: 42856

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPEDNameStreet or P.O. AddressCityStateZip

President:	Verne S. Ward	PO Drawer S	Nampa	ID	83653
Secretary:	Andrew S. Ward	706 Lindenwood Drive	Nampa	ID	83686
Directors:					

5. Nature of Business

Electrical Contractors

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name *(Typed or Printed)*

Verne S. Ward

Date

Title

9-13-97

President