| No. <b>C 149802</b>  |                             | Due no later than Jun 30, 2018 Annual Report Form  |  | Registered Agent and Address (NO PO BOX)     C T CORPORATION SYSTEM        |       |         |             |
|--|-----------------------------|--|--|--|-------|---------|-------------|
| Return to:   |                             |  |  |  |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                             | 1. Mailing Address: Correct in this box if needed.  CAT SCALE COMPANY JENNIFER BURRIS 515 STERLING DR PO BOX 630 |  | 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                             | WALCOTT IA 52773   |  | 3. <u>retr.</u> registered agent digitatire.                               |       |         |             |
| 4. Corporations: Enter N   | lames and Busin             | ess Addresses of Presid  | ent, Secretary, and Directors. Treasurer | (optional).  |       |         |             |
| Office Held  | Name                        |  | Street or PO Address                     | City   | State | Country | Postal Code |
| DIRECTOR   | JACK HORAN                  |  | 515 STERLING DRIVE PO BOX 630            | WALCOTT  | IA    | USA     | 52773       |
| DIRECTOR   | NOEL NEU                    |  | 515 STERLING DRIVE PO BOX 630            | WALCOTT  | IA    | USA     | 52773       |
| DIRECTOR   | R RICHARD CHERNICK          |  | 515 STERLING DRIVE PO BOX 630            | WALCOTT  | IA    | USA     | 52773       |
| TREASURER  | JAMES L TILLOTSON           |  | 515 STERLING DRIVE PO BOX 630            | WALCOTT  | IA    | USA     | 52773       |
| PRESIDENT  | RESIDENT WILLIAM L MOON III |  | 515 STERLING DR PO BOX 630               | WALCOTT  | IA    | USA     | 52773       |
| SECRETARY  | DELIA M ME                  | EIER   | 515 STERLING DR PO BOX 630               | WALCOTT  | IA    | USA     | 52773       |
| 5. Organized Under the Laws of:  |                             | 6. Annual Report must  |  |  |       |         |             |
| IA   |                             | Signature: James L.  | Date: 06/29/2018                         |  |       |         |             |
| C 149802   |                             | Name (type or print  | Title: Treasurer                         |  |       |         |             |
| Processed 06/29/2018   |                             | * Electronically provided signatures are accepted as original signatures.  |  |  |       |         |             |