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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 170985</b>                                                                                                                                    |             | <b>Due no later than Jan 31, 2009</b>                                                                                                                                           |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JD-OTA, INC.<br>1096 NORTH EASTLAND DRIVE<br>SUITE 200<br>TWIN FALLS ID 83301 |            | JULIE ALLEN<br>2331 LONGBOW DR<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                                 |            | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                                 |            |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                            | City       | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JULIE ALLEN | 2331 LONGBOW DRIVE                                                                                                                                                              | TWIN FALLS | ID                                                    | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 170985</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Nicole Wilson<br>Name (type or print): Nicole Wilson<br>Date: 11/21/2008<br>Title: Bookkeeper                                   |            |                                                       |         |             |  |
| Processed 11/21/2008                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                       |            |                                                       |         |             |  |