



0006025901



**STATE OF IDAHO**  
*Office of the secretary of state, Phil McGrane*  
**ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0006025901

Date Filed: 12/13/2024 3:04:55 PM

Entity Name and Mailing Address:

Entity Name: **ADVANCEDMD, INC.**  
Foreign Name (name in home jurisdiction): **ADVANCEDMD, INC.**  
The file number of this entity on the records of the Idaho Secretary of State is: **0000548662**  
Address: **10876 SOUTH RIVER FRONT PARKWAY  
SUITE 400  
SOUTH JORDAN, UT 84095**

Entity Details:

Entity Status: **Active-Good Standing**  
This entity is organized under the laws of: **DELAWARE**  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: **C181435**

The registered agent on record is:

Registered Agent: **C T CORPORATION SYSTEM  
Commercial Registered Agent  
Physical Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702  
Mailing Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702**

Agent or Address Change

Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> David L. Green	Director	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> David L. Green	Secretary	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> Dara Steele-Belkin	Director	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> Troy Young	Director	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> Amanda Hansen	Director	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095

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<input checked="" type="checkbox"/> Mandeep Gill	Director	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> Amanda Hansen	President	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> Josh Whipple	Treasurer	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> David L. Green	Secretary	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> David L. Green	Director	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> Dara Steele-Belkin	Director	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> Troy Young	Director	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> Amanda Hansen	Director	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> Mandeep Gill	Director	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> Amanda Hansen	President	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095
<input checked="" type="checkbox"/> Josh Whipple	Treasurer	10876 SOUTH RIVER FRONT PARKWAY SUITE 400 SOUTH JORDAN, UT 84095

The annual report must be signed by an authorized signer of the entity.

Job Title: Power of Attorney

*Kelly Lettmann*

12/13/2024

Sign Here

Date