| No. <b>C 169063</b>  |   | <b>Due no later than Sep 30, 2014</b> 2. Registered Agent and Addre   |   |                   |   |         | PO BOX)     |  |
|--|---|---|---|-------------------|---|---------|-------------|--|
| Return to:   |   | Annual Report Form  |   |                   | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed.                    |   |                   |   |         |             |  |
|  |   | GREENMAN-PEDERSEN, INC. MECHELE BOBICH 325 W MAIN ST BABYLON NY 11702 |   | USA               |   |         |             |  |
| NO FILING FEE IF   |   | USA   |   |                   | <b>. .</b>  | 3       |             |  |
| RECEIVED BY DUE DATE   |   |   |   |                   |   |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin   | ess Addresses of P  | resident, Secretary, and Directors. Treas | surer (optional). |   |         |             |  |
| Office Held  | Name  |   | Street or PO Address                      | City              | State   | Country | Postal Code |  |
| PRESIDENT  | RALPH CSOGI   |   | 325 W. MAIN ST                            | BABYLON           | NY  | USA     | 11702       |  |
| DIRECTOR STEVEN GRE  |   | EENMAN  | 325 W MAIN ST                             | BABYLON           | NY  | USA     | 11702       |  |
| SECRETARY  | MICHAEL J   | BUONCORE  | 325 W MAIN ST                             | BABYLON           | NY  | USA     | 11702       |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*                                     |   |                   |   |         |             |  |
| NY<br>C 169063   |   | Signature: Steven Greenman  |   |                   | Date: 07/21/2014  |         |             |  |
|  |   | Name (type or print): Steven Greenman                                 |   |                   | Title: Director   |         |             |  |
| Processed 07/21/2014   | * Electronically provided signatures are accepted as original signatures. |   |   |                   |   |         |             |  |