

No. C 24994	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX E JAMES HARRISON 6978 E HWY 36 PRESTON ID 83263
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct STRAWBERRY-MINK CREEK WATER CLARE CHRISTENSEN 7057 E MINK CREEK PRESTON ID 83263		3. Organized Under the Laws of: ID C 24994

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres	Clare Christensen	7057 E. Mink Creek Rd	Preston	ID	83263
Sec	E. James Harrison	6978 E Hwy 36	"	"	"
Dir.	Bruce R. Jensen	6943 E. Hwy 36	"	"	"
Dir.	Richard C Jensen	6968 E. Mink Creek Rd	"	"	"
Dir	Royce H. Christensen	7258 E. Mink Creek Rd	"	"	"

5. NATURE OF BUSINESS CULINARY WATER	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>E. James Harrison</u> Date <u>10/23/96</u> Name (Typed or Printed) <u>E. James Harrison</u> Title <u>Sec.</u>
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ISSUED: 10-05-1996

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↓ DO NOT TAPE OR STAPLE ↓