

No. C 24994

## Annual Report Form 1996

Due No Later Than November 30,

Return to:  
 SECRETARY OF STATE  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080

NO FEE REQUIRED

\*\* FINAL NOTICE \*\*

1. Mailing Address - Please Correct, If Not Correct

STRAWBERRY-MINK CREEK WATER  
 CLARE CHRISTENSEN  
 7057 E MINK CREEK

2. Registered Agent and Office NOT A P.O. BOX

E JAMES HARRISON

6978 E HWY 36

PRESTON ID 83263

3. Organized Under the Laws of:

ID C 24994

## 4. Corporations: Enter Names and Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres	Clare Christensen	7057 E. Mink Creek Rd	Preston	ID	83263
Sec	E. James Harrison	6978 E Hwy 36	"	"	"
Dir.	Bruce R. Jensen	6943 E. Hwy 36	"	"	"
Dir.	Richard C Jensen	6968 E. Mink Creek Rd	"	"	4
Dir	Royce H. Christensen	7258 E. Mink Creek Rd	"	"	"

## 5. NATURE OF BUSINESS

CULINARY WATER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature E. James Harrison Date 10/23/96Name (Typed or Printed) E. James Harrison Title Sec.

ISSUED: 10-05-1996

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DO NOT TAPE OR STAPLE