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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------|-------|---------|-------------|
| No. <b>C 72682</b>                                                                                                                                     | <b>Due no later than Apr 30, 2017</b><br><b>Annual Report Form</b>                                                                                             |                                                                           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>APPLIED ASSETS, INC.<br>FRANK YOUNGSTROM<br>1141 S ALLANTE AVE<br>#102<br>BOISE ID 83709-1613 |                                                                           | FRANK YOUNGSTROM<br>1141 S ALLANTE AVE #102<br>BOISE ID 83709-1613 |       |         |             |
|                                                                                                                                                        |                                                                                                                                                                |                                                                           | 3. <u>New</u> Registered Agent Signature:*                         |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                                                                                                                                                |                                                                           |                                                                    |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                                           | Street or PO Address                                                      | City                                                               | State | Country | Postal Code |
| PRESIDENT                                                                                                                                              | FRANK YOUNGSTROM                                                                                                                                               | 1141 S ALLANTE AVE #102                                                   | BOISE                                                              | ID    | USA     | 83709-1613  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 72682</b>                                                                                     | 6. Annual Report must be signed.*<br>Signature: Frank Youngstrom<br>Name (type or print): Frank Youngstrom                                                     |                                                                           | Date: 02/23/2017<br>Title: President                               |       |         |             |
| Processed 02/23/2017                                                                                                                                   |                                                                                                                                                                | * Electronically provided signatures are accepted as original signatures. |                                                                    |       |         |             |