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|--|----------------------|--|----------|--|---------|-------------|--|
| No. C 166140 | | Due no later than Apr 30, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ASH INTERNATIONAL, LTD. ALMER M HUNTLEY, JR. 2721 S 900 E HAGERMAN ID 83332-5617 USA | | SANDRA J HUNTLEY 2721 S 900 E HAGERMAN ID 83332-5617 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | SANDRA J HUNTLEY | 2721 S 900 E | HAGERMAN | ID | USA | 83332-5617 | |
| PRESIDENT | ALMER M HUNTLEY, JR. | 2721 S 900 E | HAGERMAN | ID | USA | 83332-5617 | |
| 5. Organized Under the Laws of: ID C 166140 | | 6. Annual Report must be signed.* Signature: Almer M. Huntley, Jr Name (type or print): Almer M. Huntley, Jr Date: 05/08/2012 Title: President | | | | | |
| Processed 05/08/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | |