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|--|------------------------|--|----------|--|---------|-------------|
| No. C 161298 | | Due no later than Jul 31, 2006 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | DAVID WILLIAM BUDGE 201 S BLUE HERON WAY NAMP A ID 83687 | | |
| | | 1. Mailing Address: Correct in this box if needed. VAULT INC. AARON MICHAEL BUDGE 9474 W. FAIRVIEW AVE BOISE ID 83704 | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | AARON MICHAEL BUDGE | 339 E. HALPIN DR. | MERIDIAN | ID | USA | 83646 |
| SECRETARY | JIMMY LAVELL JORGENSEN | 4106 E. ROAN MEADOW CT. | NAMP A | ID | USA | 83687 |
| DIRECTOR | DAVID WILLIAM BUDGE | 201 S. BLUE HERON WAY | NAMP A | ID | USA | 83687 |
| DIRECTOR | AARON MICHAEL BUDGE | 339 E. HALPIN DR | MERIDIAN | ID | USA | 83646 |
| DIRECTOR | JIMMY LAVELL JORGENSEN | 4106 E. ROAN MEADOW CT. | NAMP A | ID | USA | 83687 |
| DIRECTOR | ADAM SPENCER BUDGE | 5230 N. CORTONA WAY | MERIDIAN | ID | USA | 83642 |
| 5. Organized Under the Laws of: IDAHO C 161298 | | 6. Annual Report must be signed.* Signature: David Budge Name (type or print): David Budge | | Date: 08/07/2006 Title: Treasurer | | |
| Processed 08/07/2006 | | * Electronically provided signatures are accepted as original signatures. | | | | |