

No. <b>C 202351</b>		<b>Due no later than Jun 30, 2017</b>		<b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> TIMBER CREEK WATER USERS COMPANY PAUL B WITHERS 1301 MAIN ST STE 6 SALMON ID 83467		PAUL B WITHERS 1301 MAIN ST STE 6 SALMON ID 83467		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	KURT BIRD	56 LOWER TEXAS CREEK RD	LEADORE	ID		83464	
DIRECTOR	BOYD FOSTER	PO BOX 118	LEADORE	ID		83464	
DIRECTOR	CARL ELLSWORTH	PO BOX 60	LEADORE	ID		83464	
5. Organized Under the Laws of:  <b>ID C 202351</b>		6. Annual Report must be signed.* Signature: Paul B. Withers Name (type or print): Paul B. Withers Date: 06/15/2017 Title: Registered Agent					
Processed 06/15/2017		* Electronically provided signatures are accepted as original signatures.					