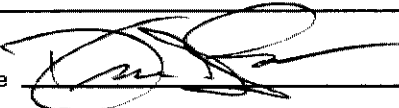


|   |  |  |  |              |
|---|--|--|--|--------------|
| No. <b>0122890</b>  | <b>Annual Report Form</b> <b>1999</b><br><i>Due No Later Than November 30,</i>   |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                   |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>ANESTHESIOLOGY CONSULTANTS</b><br><br><b>450 CREEKSIDE PLACE</b><br><br><b>NAMPA</b> <b>ID 83606</b> |  | <b>DENNIS J PAGE</b><br><b>450 CREEKSIDE PLACE</b><br><br><b>NAMPA</b> <b>ID 83606</b> |              |
|   |  | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>0122890</b>                              |  |              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |  |  |  |              |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> |
| PRESIDENT   | DENNIS PAGE  | 450 CREEKSIDE PLACE  | NAMPA  | ID 83606     |
| <del>VICE PRESIDENT</del>   | CHRISTOPHER PIERCE   | 450 CREEKSIDE PL   | NAMPA  | ID 83606     |
| 5. Signature of New Registered Agent  |  | 6.   |  |              |
|   |  | Signature  | Date <u>10/19/99</u>   |              |
|   |  | Name (Typed or Printed) <u>Dennis Page</u>   | Title <u>President</u>   |              |

ISSUED: 07-03-1999

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