

INSTRUCTIONS ON REVERSE SIDE

ISSUED JULY 1, 1989

62623 No.		Idaho Corporation Annual Report Form Due No Later Than November 1, 1989		2. Registered Agent and Office SETH L. JENKINS 375 ELM STREET	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NO FEE REQUIRED 29 OCT 2 AM 10 13		1. Mailing Address - Please Correct 62623 NORTHWEST ORTHOTICS PROSTHETICS, SETH L. JENKINS BOX 2235 IDAHO FALLS ID 83403		IDAHO FALLS ID 83401	
				3. Incorporated Under The Laws of IDAHO NO: 62623	

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Seth L. Jenkins	375 Elm Street	Idaho Falls	Idaho	83402
Secretary:	S. Bradley Jenkins	P.O. Box 767146	Roswell	Georgia	30076-71
Directors:	Seth L. Jenkins	375 Elm Street	Idaho Falls	Idaho	83402
	S. Bradley Jenkins	P.O. Box 767146	Roswell	Georgia	30076-71

5. Nature of Business

Orthotics & Prosthetic

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Seth L. Jenkins

Date 9-11-89

Title President