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|--|-----------------|---|---------|--|---------|-------------|--|
| No. C 154371 | | Due no later than Apr 30, 2005 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. EZ DROP-OFF, INC DANIEL S WALKER 860 S 5TH W REXBURG ID 83440 0000 | | SAMUEL TUFFOUR 860 S 5TH W REXBURG ID 83440 0000 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DANIEL S WALKER | 389 N BELMONT PLACE UNIT 245 | PROVO | UT | USA | 84606 | |
| PRESIDENT | SAMUEL TUFFOUR | 860 S 5TH W | REXBURG | ID | USA | 83440 | |
| 5. Organized Under the Laws of: IDAHO C 154371 | | 6. Annual Report must be signed.* Signature: Daniel Walker Name (type or print): Daniel Walker Date: 05/25/2005 Title: President | | | | | |
| Processed 05/25/2005 | | * Electronically provided signatures are accepted as original signatures. | | | | | |