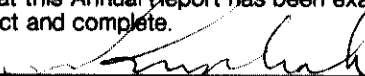
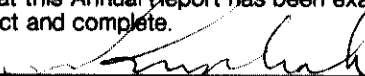
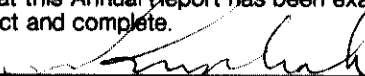


INSTRUCTIONS ON REVERSE SIDE

| No. 80592 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1 Mailing Address - Please Correct, If Not Correct PREMAY EQUIPMENT, INC. MIKE MYSHAK 1200 17TH ST. STE. 1000 DENVER CO 80202 | 2. Registered Agent and Office NOT A P.O. BOX DAVID GREEN 1246 YELLOWSTONE PLDG 1 POCA TELLO ID 83201 3. Incorporated Under The Laws of CO NO: 080592 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|----------------------------------|-------------------------------|-------------|--------------|------------|------------|-------------|---------------------|--------------------------|-----|----|------------|--------------|---------------------|--------------------------|-----|----|------------|-------------|---------------|--|--|--|--|--------------|---------------|--|--|--|--|----------------|---------------|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Mike Myshak</td> <td>Box 5087, Station E</td> <td>Edmonton, Alberta Canada</td> <td>T5P</td> <td>40</td> </tr> <tr> <td>Secretary:</td> <td>Jim Sinclair</td> <td>Box 5087, Station E</td> <td>Edmonton, Alberta Canada</td> <td>T5P</td> <td>40</td> </tr> <tr> <td>Directors:</td> <td>Mike Myshak</td> <td>same as above</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Jim Sinclair</td> <td>same as above</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Sherwin Cholak</td> <td>same as above</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Mike Myshak | Box 5087, Station E | Edmonton, Alberta Canada | T5P | 40 | Secretary: | Jim Sinclair | Box 5087, Station E | Edmonton, Alberta Canada | T5P | 40 | Directors: | Mike Myshak | same as above | | | | | Jim Sinclair | same as above | | | | | Sherwin Cholak | same as above | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Mike Myshak | Box 5087, Station E | Edmonton, Alberta Canada | T5P | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Jim Sinclair | Box 5087, Station E | Edmonton, Alberta Canada | T5P | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Mike Myshak | same as above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Jim Sinclair | same as above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Sherwin Cholak | same as above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Interstate motor carrier | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) MIKE MYSHAK </td> <td style="width: 40%;"> Date Sept 4/91 Title DIRECTOR </td> </tr> </table> | | Signature  Name (Typed or Printed) MIKE MYSHAK | Date Sept 4/91 Title DIRECTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature  Name (Typed or Printed) MIKE MYSHAK | Date Sept 4/91 Title DIRECTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |