| No. C 79062  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                    | Due no later than Jul 31, 2015 Annual Report Form  |   | 2. Registered Ag   | 2. Registered Agent and Address (NO PO BOX)  PARK PRICE  151 N RIDGE SUITE 240  IDAHO FALLS ID 83402  3. New Registered Agent Signature:* |         |             |  |
|---|--------------------|--|---|--------------------|---|---------|-------------|--|
|   |                    |  |   | PARK PRICE         |   |         |             |  |
|   |                    | 1. Mailing Address: Correct in this box if needed.  BANK OF IDAHO PARK PRICE P O BOX 1487 IDAHO FALLS ID 83403 USA |   |                    |   |         |             |  |
|   |                    |  |   | 3. New Registere   |   |         |             |  |
|   |                    |  |   |                    |   |         |             |  |
| 1. Corporations: Ente   | er Names and Busin | ess Addresses of Pres  | sident, Secretary, and Directors. Treas | urer (optional).   |   |         |             |  |
| Office Held   | Name               |  | Street or PO Address                    | City               | State   | Country | Postal Code |  |
| PRESIDENT   | PARK L PRI         | CE   | 1098 E 25TH STREET                      | IDAHO FALLS        | ID  | USA     | 83404       |  |
| DIRECTOR  | EMMA L AT          | CHLEY  | 4054 EAST 1300 NORTH                    | ASHTON             | ID  | USA     | 83420       |  |
| DIRECTOR KENLON JOH   |                    | HNSON  | 2695 S. BOULEVARD                       | IDAHO FALLS        | ID  | USA     | 83404       |  |
| DIRECTOR PARK L PRI   |                    | CE   | 1098 E 25TH STREET                      | IDAHO FALLS        | ID  | USA     | 83404       |  |
| DIRECTOR  | STEVEN E CARR      |  | 7115 S. HOLMES                          | <b>IDAHO FALLS</b> | ID  | USA     | 83404       |  |
| DIRECTOR MARIO HERNANDEZ  |                    | NANDEZ   | 810 W. RIVERVIEW DRIVE                  | IDAHO FALLS        | ID  | USA     | 83401       |  |
| SECRETARY SHANON L TAYL   |                    | TAYLOR   | 3693 EAST 200 NORTH                     | RIGBY              | ID  | USA     | 83442       |  |
| DIRECTOR  | JOHN L SPI         | CER  | 5956 BANNOCK HIGHWAY                    | POCATELLO          | ID  | USA     | 83204       |  |
| 5. Organized Under the Laws of: 6. Ani  |                    | 6. Annual Report mu  | 5. Annual Report must be signed.*       |                    |   |         |             |  |
| ID<br>C 79062   |                    | Signature: Shanon Taylor   |   | Date: 05/2         | Date: 05/28/2015  |         |             |  |
|   |                    | Name (type or print): Shanon Taylor  |   |                    | Title: Corporate Secretary  |         |             |  |
| Processed 05/28/201   | 1.5                | * Electronically provide   | ded signatures are accepted as origina  | l signatures.      |   |         |             |  |