| No. <b>C 83075</b>  |   | Due no later than Jan 31, 2018 Annual Report Form  1. Mailing Address: Correct in this box if needed.  HILL TOP FARMS, INC.  KRISTINE E BLANKSMA 2014 ONATI AVENUE MOUNTAIN HOME ID 83647 |   |          | 2. Registered Agent and Address (NO PO BOX)   |          |            |                |
|---|---|---|---|----------|---|----------|------------|----------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   |   |   |          | JAMES BLANKSMA 2014 ONATI AVE MOUNTAIN HOME ID 83647  3. New Registered Agent Signature:* |          |            |                |
| NO FILING FEE IF RECEIVED BY DUE DATE   |   |   |   |          | (cottoon)   |          |            |                |
| Office Held Nar   |   | s Addresses of I  | President, Secretary, and Directors. Trea<br>Street or PO Address | asurer ( | optionar).<br>City  | State    | Country    | Postal Code    |
| PRESIDENT JAN   | MES A BLAN<br>STINE E BI  |   | 2014 ONATI AVENUE<br>2014 ONATI AVENUE                            |          | MTN HOME<br>MTN HOME  | ID<br>ID | USA<br>USA | 83647<br>83647 |
| 5. Organized Under the Laws of:   |   | 6. Annual Report must be signed.*   |   |          |   |          |            |                |
| ID<br>C 83075   |   | Signature: Kristine E. Blanksma Date: 11/28/2017  |   |          |   |          |            |                |
|   |   | Name (type or print): Kristine E. Blanksma  |   |          | Title: Secretary  |          |            |                |
| Processed 11/28/2017  | * Electronically provided signatures are accepted as original signatures. |   |   |          |   |          |            |                |