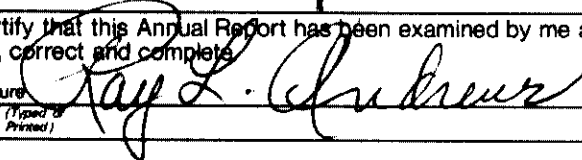
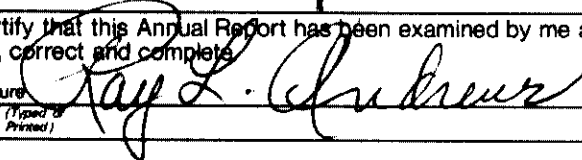
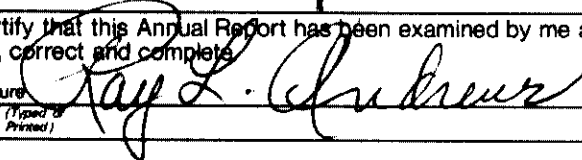


No. J 34388 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC SEC. OF STATE	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct J 34388 SUBURBAN DEVELOPMENT CO., INC. LESTER W. CAMRON P. O. BOX 243 ROSALTA, WASHINGTON 99170	2. Registered Agent and Office RAY L. ANDREWS P. O. BOX 476 KAMIAH, IDAHO 83536 3. Incorporated Under The Laws of STATE OF IDAHO																								
NOV 17																										
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>RAY L. ANDREWS</td> <td>HCR 1 BOX 66</td> <td>KOOSKIA</td> <td>ID</td> <td>83539</td> </tr> <tr> <td>Secretary:</td> <td>RUTH ANDREWS</td> <td>HCR 1 BOX 66</td> <td>KOOSKIA</td> <td>ID</td> <td>83539</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> MAILING ADDRESS SUBURBAN DEVELOPMENT CO., INC. c/o LORITA BROWN P.O. BOX 322 KAMIAH, ID 83536				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	RAY L. ANDREWS	HCR 1 BOX 66	KOOSKIA	ID	83539	Secretary:	RUTH ANDREWS	HCR 1 BOX 66	KOOSKIA	ID	83539	Directors:					
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;"> Signature  Name (Typed or Printed) </td> <td style="width: 30%;"> Date 11-5-88 Title PRES </td> </tr> </table>		Signature  Name (Typed or Printed)	Date 11-5-88 Title PRES																						
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