

|  |                |   |          |  |         |  |  |
|--|----------------|---|----------|--|---------|--|--|
| No. <b>C 169571</b>  |                | <b>Due no later than Oct 31, 2015</b><br><b>Annual Report Form</b>  |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )             |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BELLINGHAM PARK SUBDIVISION HOMEOWNERS'<br>ASSOCIATION, INC.<br>VALLEY PROPERTY MANAGEMENT<br>PO BOX 1090<br>MERIDIAN ID 83680 |          | MICHAEL FARLOW<br>850 E. FRANKLIN SUITE 416<br>MERIDIAN ID 83642 |         |  |  |
|  |                |   |          |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |                |   |          |  |         |  |  |
| Office Held  | Name           | Street or PO Address  | City     | State  | Country | Postal Code                                |  |
| DIRECTOR   | JEFF HEBERT    | PO BOX 1090   | MERIDIAN | ID   | USA     | 83680                                      |  |
| DIRECTOR   | SCOTT NORIYUKI | PO BOX 1090   | MERIDIAN | ID   | USA     | 83680                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 169571</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Michael Farlow<br>Name (type or print): Michael Farlow  |          |  |         |  |  |
| Processed 09/07/2015   |                | * Electronically provided signatures are accepted as original signatures.<br><br>Date: 09/07/2015<br>Title: Agent   |          |  |         |  |  |