

| No. C 95864 | | Due no later than Jul 31, 2012 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|---------|--------------------------------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SHOTGUN WEST WATER ASSOCIATION, INC. BLAYNE BROKENS 11465 W WHISPERING CLIFFS POCATELLO ID 83202-5228 | | BLAYNE BROKENS 11465 W WHISPERING CLIFFS POCATELLO ID 83202-5228 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | BRAD BOURNE | 16675 NO. 5200 W. | GARLAND | UT | USA | 84312 | |
| DIRECTOR | BRENT STEWART | 566 VIEW DRIVE | LAYTON | UT | USA | 84040 | |
| PRESIDENT | MAC HAMLIN | 6244 FARGO AVE. | LAS VEGAS | NV | USA | 89107-1322 | |
| TREASURER | BLAYNE D BROKENS | 11465 W. WHISPERING CLIFFS | POCATELLO | ID | USA | 83202-1322 | |
| 5. Organized Under the Laws of: ID C 95864 | | 6. Annual Report must be signed.* Signature: Blayne Brokensa Name (type or print): Blayne Brokensa | | | | | |
| | | Date: 05/12/2012 Title: Treasurer | | | | | |
| Processed 05/12/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | |