

No. C 180387		Due no later than Oct 31, 2009		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. JDA ELECTRICAL MAINTENANCE INC JASON D ALLEN 1611 S FLORENCE STE NAMPA ID 83686		JASON D ALLEN 1611 S FLORENCE STE NAMPA ID 83686			
				3. <u>New</u> Registered Agent Signature: *			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JASON DAVID ALLEN	1611 S. FLORANCE ST.	NAMPA	ID	USA	83686	
5. Organized Under the Laws of: ID C 180387		6. Annual Report must be signed.* Signature: Jason D Allen Name (type or print): Jason D Allen Date: 11/18/2009 Title: President					
Processed 11/18/2009		* Electronically provided signatures are accepted as original signatures.					