| No. C 102953   | Due no later than Aug 31, 200   | 2. Registered Agent and Office NO PO BOX   |
|--|---|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | Annual Report Form  1. Mailing Address - Correct in this box, if applic TAYLOR-HUNT ELECTRIC, INC.  1747 S 200 VV 900 W | BOISE, ID 83702  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   | SALT LAKE CITY, UT 84109 84104  | 3. New Registered Agent Signature  |
| <ol> <li>Corporations: Enter Nan</li> </ol>  | nes and Business Addresses of President,  | Secretary and Directors.   |
| Vice Pres, GRANT Mor<br>Vice Pres, Martin A  | chant 1747 Sc. 900 W Sc<br>ndrus 1747 So 900 W Sc   | Salt lake City Ut. 84104  Let Looke City Ut. 84104 |
| 5. Organized Under the Laws of:<br>UTAH<br>C 102953  | 6. Signature  Name (Typed or Gregory A.)  | Date 6-21-01<br>Nugner Title President   |
| Issued 06/01/2001  | Do Not Tape or Staple   | 3873   |