

| No. C 78604 | Due no later than May 31, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|------------------|-----------------|-------|----|-------|-----------|-------------------|---|---|---|---|-----------|------------------|---|---|---|---|-------------------|---|---|---|---|-------------------|-----------------|-----------|---|-------|-----------------|---|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable CHAMPION SERVICES, INC. BARNEY L HARDIN 3573 RUGBY DRIVE BOISE, ID 83704 | BARNEY L HARDIN 3573 RUGBY DRIVE BOISE, ID 83704 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>Barney L. Hardin</td> <td>3573 Rugby Dr.,</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>SECRETARY</td> <td>Lillian C. Hardin</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td rowspan="4">DIRECTORS</td> <td>Barney L. Hardin</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Lillian C. Hardin</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Charles R. Morgan</td> <td>4355 Balivi Ln.</td> <td>Nampa, ID</td> <td>"</td> <td>83687</td> </tr> <tr> <td>Linda L. Morgan</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | Barney L. Hardin | 3573 Rugby Dr., | Boise | ID | 83704 | SECRETARY | Lillian C. Hardin | " | " | " | " | DIRECTORS | Barney L. Hardin | " | " | " | " | Lillian C. Hardin | " | " | " | " | Charles R. Morgan | 4355 Balivi Ln. | Nampa, ID | " | 83687 | Linda L. Morgan | " | " | " | " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | Barney L. Hardin | 3573 Rugby Dr., | Boise | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | Lillian C. Hardin | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTORS | Barney L. Hardin | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Lillian C. Hardin | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Charles R. Morgan | 4355 Balivi Ln. | Nampa, ID | " | 83687 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Linda L. Morgan | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 78604 | <p>6. Signature <u><i>Barney L. Hardin</i></u> Date <u>april 1, 2005</u></p> <p>Name <small>(Typed or Printed)</small> <u>BARNEY L. HARDIN</u> Title <u>PRESIDENT</u></p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |