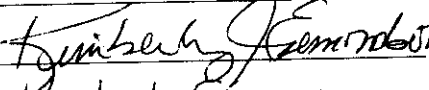


| No. <b>C 135684</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Due no later than <b>September 30, 2003</b><br><b>Annual Report Form</b>                                                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                                          |                                                                   |       |                        |      |       |     |           |                    |                     |         |    |       |                |              |                |         |    |       |                         |                 |                       |         |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------|------------------------|------|-------|-----|-----------|--------------------|---------------------|---------|----|-------|----------------|--------------|----------------|---------|----|-------|-------------------------|-----------------|-----------------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  | 1. Mailing Address - Correct in this box, if applicable<br>RIMROCK HAWKWEEK COOPERATIVE, INC.<br><br>PO BOX 3355<br><br>HAYDEN, ID 83835 | KIMBERLY EDMONDSON<br>N 16281 PINWOOD WAY<br><br>HAYDEN, ID 83835 |       |                        |      |       |     |           |                    |                     |         |    |       |                |              |                |         |    |       |                         |                 |                       |         |    |       |
| 3. New Registered Agent Signature<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |                                                                                                                                          |                                                                   |       |                        |      |       |     |           |                    |                     |         |    |       |                |              |                |         |    |       |                         |                 |                       |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Kimberly Edmondson</td> <td>16281 N Pinewood Wy</td> <td>Hayden,</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Vice-president</td> <td>David Atwood</td> <td>3180 E Dodd Rd</td> <td>Hayden,</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Secretary/<br/>Treasurer</td> <td>Alice Edmondson</td> <td>3705 E. Grand Tour Dr</td> <td>Hayden,</td> <td>ID</td> <td>83835</td> </tr> </tbody> </table> |                                                                                                                                                                                                  |                                                                                                                                          | Office held                                                       | Name  | Street or P.O. Address | City | State | Zip | President | Kimberly Edmondson | 16281 N Pinewood Wy | Hayden, | ID | 83835 | Vice-president | David Atwood | 3180 E Dodd Rd | Hayden, | ID | 83835 | Secretary/<br>Treasurer | Alice Edmondson | 3705 E. Grand Tour Dr | Hayden, | ID | 83835 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                                                             | Street or P.O. Address                                                                                                                   | City                                                              | State | Zip                    |      |       |     |           |                    |                     |         |    |       |                |              |                |         |    |       |                         |                 |                       |         |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Kimberly Edmondson                                                                                                                                                                               | 16281 N Pinewood Wy                                                                                                                      | Hayden,                                                           | ID    | 83835                  |      |       |     |           |                    |                     |         |    |       |                |              |                |         |    |       |                         |                 |                       |         |    |       |
| Vice-president                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | David Atwood                                                                                                                                                                                     | 3180 E Dodd Rd                                                                                                                           | Hayden,                                                           | ID    | 83835                  |      |       |     |           |                    |                     |         |    |       |                |              |                |         |    |       |                         |                 |                       |         |    |       |
| Secretary/<br>Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Alice Edmondson                                                                                                                                                                                  | 3705 E. Grand Tour Dr                                                                                                                    | Hayden,                                                           | ID    | 83835                  |      |       |     |           |                    |                     |         |    |       |                |              |                |         |    |       |                         |                 |                       |         |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C: 135684                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. Signature  Date <b>9-29-03</b><br>Name (Typed or Printed) <b>Kimberly Edmondson</b> Title <b>President</b> |                                                                                                                                          |                                                                   |       |                        |      |       |     |           |                    |                     |         |    |       |                |              |                |         |    |       |                         |                 |                       |         |    |       |