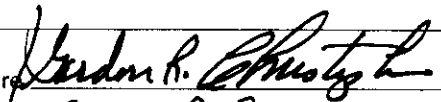


No. C 24479	Due no later than Jul 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address. Correct in this box, if applicable BUHL LODGE NO. 305, LOYAL ORDER OF P O BOX 305 BUHL, ID 83316	LEXIS DOCUMENT SERVICES INC 5527 KENDALL ST BOISE, ID 83706 3. <u>New</u> Registered Agent Signature																													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>GOVERNOR</td> <td>CRES DEALBA</td> <td>1633 E. 4500 N.</td> <td>BUHL</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>JR. GOVERNOR</td> <td>WILLIAM MCCLYMONDS</td> <td>4565 RIVER RD.</td> <td>BUHL</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>ADMINISTRATOR</td> <td>GORDON CHRISTOPHERSEN</td> <td>1209 LINDEN</td> <td>BUHL</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>TREASURER</td> <td>CHARLES TIPPETT</td> <td>1625 MAPLE H</td> <td>BUHL</td> <td>ID</td> <td>83316</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	GOVERNOR	CRES DEALBA	1633 E. 4500 N.	BUHL	ID	83316	JR. GOVERNOR	WILLIAM MCCLYMONDS	4565 RIVER RD.	BUHL	ID	83316	ADMINISTRATOR	GORDON CHRISTOPHERSEN	1209 LINDEN	BUHL	ID	83316	TREASURER	CHARLES TIPPETT	1625 MAPLE H	BUHL	ID	83316
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5. Organized Under the Laws of: IDAHO C 24479	6.  Signature _____ Date 8/15/03 (Typed or Printed) GORDON R. CHRISTOPHERSEN Title ADMINISTRATOR																															