

No. C 110731	Due no later than May 31, 2009 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) MICHAEL E ALPERIN 1295 FLANNIGAN CREEK ROAD VIOLA ID 83872			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. COPY COURT, INC. MICHAEL E ALPERIN 428 W THIRD ST MOSCOW ID 83843		3. <u>New</u> Registered Agent Signature.			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
President	Michael E. Alperin	1295 Flannigan Creek Road	Viola	ID	USA	83872
Vice President	Debra C. Alperin	1295 Flannigan Creek Road	Viola	ID	USA	83872
Treasurer	Michael E. Alperin	1295 Flannigan Creek Road	Viola	ID	USA	83872
Secretary	Debra C. Alperin	1295 Flannigan Creek Road	Viola	ID	USA	83872
5. Organized Under the Laws of: IDAHO C 110731		6. Signature: <u>Michael E. Alperin</u> Name (type or print): <u>Michael E. Alperin</u> Date: <u>3-12-09</u> Title: <u>President</u>				
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