	INSTRUC	TIONS ON REVERSE SIDE	ISSUED: 07	-u5-197	4
No. 87778	Idaho Corporation Annual Report Form Due No Later Than November 1,1994 1. Mailing Address — Please Correct, If Not Correct PURCITY //ATERY INC. NOTE: LARSSN 2050 B. OFTH 3800 BAST		2. Registered Agent and Office NOT A PO BOX		
Return To			NEIL LARSEN 3052 B NORTH 3800 EAST		
Secretary of State Room 203, Statehouse P.O. BOX 83720			HANSEN ID 83334		
Boise, ID 83720-0080			3. Incorporated Under The Laws		
* FIRST VITTON * VO FEE POQUEVIO	54 (SEN	10 83334	NO: 87776		
4. Names and Addresses of Office	rs and Directors	MUSTINGE PRINTIED OF	TYPED		
	<u>Name</u>	Street or P.O. Address	<u>City</u>	State	<u>Zip</u>
President: Neil +	t. LARSED E. LARSED	3052 N., 3800 E.	HAWSEN	Id,	83334
Secretary: Theresa Directors:	. E. LARSON	,,	"	11	"
5. Nature of Business	& Loortit. th	at this Appual Report has been ave	mined by me and is to the	hoot of week	racidades
		at this Annual Report has been exa ct and complete.	•	e best of my k	knowleage
Bottled Water, , Softenous & Puris	Signature (Typed of		Date	9/20/9	14
STIENCIES T THE P	Name (Typed of Printed)	Neil H. LARSEN	Title 7	res.	

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