

No. C 18882	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX HOWARD E ADKINS 1825 North 2500 East 3642B North 2500 East TWIN FALL ID 83301																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: <div style="display: flex; justify-content: space-between;"> ID C 18882 </div>																								
	BETHANY LODGE NO. 21 A. F. & KENNETH D. CROTHERS BOX 374 <div style="display: flex; justify-content: space-between;"> SHOSHONE ID 83352 </div>																										
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Worshipful Master,</td> <td>L. Dwayne Walker</td> <td>430 Nebraska Street</td> <td>Gooding,</td> <td>ID</td> <td>83330</td> </tr> <tr> <td>Senior Warden,</td> <td>Levi N. Vaught</td> <td>P.O. Box 354</td> <td>Shoshone,</td> <td>ID</td> <td>83352</td> </tr> <tr> <td>Junior Warden</td> <td>Brian J. Ross</td> <td>350 North 235 East</td> <td>Shoshone,</td> <td>ID</td> <td>83352</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Worshipful Master,	L. Dwayne Walker	430 Nebraska Street	Gooding,	ID	83330	Senior Warden,	Levi N. Vaught	P.O. Box 354	Shoshone,	ID	83352	Junior Warden	Brian J. Ross	350 North 235 East	Shoshone,	ID	83352
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5. NATURE OF BUSINESS FRATERNAL ORGANIZATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Kenneth D. Crothers</i></u> Date <u>9-3-96</u> Name (Typed or Printed) <u>Kenneth D. Crothers</u> Title <u>Secretary</u>																										

ISSUED: 07-06-1996

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