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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 155500</b>                                                                                                                                    |                 | <b>Due no later than Jul 31, 2012</b>                                                                                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>WHITNEY PRESTON MAJESTIC VIEW HOME OWNER<br>INCORPORATED<br>TERRY ORTON<br>862 S 1150 E<br>PRESTON ID 83263 |         | TERRY ORTON<br>862 SOUTH 1150 EAST<br>PRESTON ID 83263 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                           |         |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                      | City    | State                                                  | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | NEYSA DALEY     | 816 S, 1150 E                                                                                                                                                                                             | PRESTON | ID                                                     | USA     | 83263       |  |
| PRESIDENT                                                                                                                                              | TERRY ORTON     | 826 S 1150 E                                                                                                                                                                                              | PRESTON | ID                                                     | USA     | 83263       |  |
| DIRECTOR                                                                                                                                               | LYMAN W MERRILL | 1195 E 900 S                                                                                                                                                                                              | PRESTON | ID                                                     | USA     | 83263       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 155500</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Terry Orton<br>Name (type or print): Terry Orton<br>Date: 05/18/2012<br>Title: President                                                                  |         |                                                        |         |             |  |
| Processed 05/18/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                 |         |                                                        |         |             |  |