

<b>No. C 143261</b>	<b>Due no later than April 30, 2006</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> JOSEPH PHILLIPS 774 NORTH 1200 WEST BLACKFOOT, ID 83221																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0030  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable HORSE CREEK GRAZING ASSOCIATION, IN JOSEPH PHILLIPS 774 NORTH 1200 WEST BLACKFOOT, ID 83221	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>W. Douglas Phillips</td> <td>904 N. 1200 W.</td> <td>Blackfoot</td> <td>ID.</td> <td>83221</td> </tr> <tr> <td>Directors</td> <td>Matthew P. Phillips</td> <td>617 N. 1200 W.</td> <td>Blackfoot</td> <td>ID.</td> <td>83221</td> </tr> <tr> <td>Secretary</td> <td>Joseph O. Phillips</td> <td>774 N. 1200 W.</td> <td>Blackfoot</td> <td>ID.</td> <td>83221</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	W. Douglas Phillips	904 N. 1200 W.	Blackfoot	ID.	83221	Directors	Matthew P. Phillips	617 N. 1200 W.	Blackfoot	ID.	83221	Secretary	Joseph O. Phillips	774 N. 1200 W.	Blackfoot	ID.	83221
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5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 143261</div>	6. Signature <u>Joseph O. Phillips</u> Date <u>2-13-06</u> Name <small>(Typed or Printed)</small> <u>Joseph O. Phillips</u> Title <u>Secretary</u>																									