|  |                                   |   | ISSUED: 07-05-1994                             |
|--|-----------------------------------|---|--|
| No. <sup>105463</sup>  | Idaho Corporatio                  | on Annual Report Form                   | 2. Registered Agent and Office                 |
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 | Due No Later Than November 1,1994 |   | CHRIS ITALIANO<br>1655 EAST 1ST STREET         |
|  |                                   |   |  |
|  | Boise, ID 83720-0080              | 3. Incorporated Under The Laws          |  |
| * FIRST NOTICE * NO FEE REQUIRED                                 | IDAHO FALLS                       | ID 83401                                | of ID<br>NO: 105463                            |
| 4. Names and Addresses of Office                                 | rs and Directors                  | AMA Addi Shara Shidheir. A can Siidheir | Pát/Halidónimand                               |
|  | <u>Name</u>                       | Street or P.O. Address                  | <u>City</u> <u>State</u> <u>Zip</u>            |
| President: Chris I<br>Secretary: Pete It                         | taliana<br>aliana                 | 1002 E 151 24"                          |  |
|  |                                   |   |  |
|  |                                   |   |  |
|  |                                   |   |  |
|  |                                   |   |  |
| 5. Nature of Business  | 6. I certify that                 | this Annual Report has been exa         | mined by me and is to the best of my knowledge |
| Franchise Sales  | Signature                         | The Tal                                 | Date 10494                                     |
| Real Estate  | Name (Typed or Printed)           | Chris Italia                            | no Title President                             |