

|                                                                                                                                                        |                  |                                                                                                                                                                                     |      |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 113252</b>                                                                                                                                    |                  | <b>Due no later than Jan 31, 2011</b>                                                                                                                                               |      | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>STIMPY'S GAS AND GRUB, INC.<br>STANLEY G STIMPSON<br>498 W 100 S<br>PAUL ID 83347 |      | STANLEY G STIMPSON<br>498 W 100 S<br>PAUL ID 83347 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                     |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                     |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                | City | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DENNY STIMPSON   | 546 WEST 200 SOUTH                                                                                                                                                                  | PAUL | ID                                                 | USA     | 83347       |  |
| PRESIDENT                                                                                                                                              | STANLEY STIMPSON | 500 WEST 100 SOUTH                                                                                                                                                                  | PAUL | ID                                                 | USA     | 83347       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 113252</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Denny Stimpson<br>Name (type or print): Denny Stimpson<br>Date: 02/14/2011<br>Title: Officer                                        |      |                                                    |         |             |  |
| Processed 02/14/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                           |      |                                                    |         |             |  |