

| No. 068456 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 JUL 29 AM 8 48 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 068456 KELLEY GARDEN CENTER, INC. PAUL F. WARNICK 2223 ADDISON AVENUE EAST TWIN FALLS, IDAHO 83301 | 2. Registered Agent and Office PAUL F. WARNICK 2223 ADDISON AVENUE EAST TWIN FALLS, IDAHO 83301 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED AUG 5 1988 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|--------------|-------------|------------|-------|-------|------------|--------------|---------|-------|-------|-------|------------|--|--|--|--|--|----------|----------------|---------|-------|-------|-------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>PAUL WARNICK</td> <td>1156 MONACO</td> <td>TWIN FALLS</td> <td>IDAHO</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>SUSAN KELLEY</td> <td>ROUTE 1</td> <td>FILER</td> <td>IDAHO</td> <td>83301</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>V. PRES.</td> <td>RICHARD KELLEY</td> <td>ROUTE 1</td> <td>FILER</td> <td>IDAHO</td> <td>83301</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | PAUL WARNICK | 1156 MONACO | TWIN FALLS | IDAHO | 83301 | Secretary: | SUSAN KELLEY | ROUTE 1 | FILER | IDAHO | 83301 | Directors: | | | | | | V. PRES. | RICHARD KELLEY | ROUTE 1 | FILER | IDAHO | 83301 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | PAUL WARNICK | 1156 MONACO | TWIN FALLS | IDAHO | 83301 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | SUSAN KELLEY | ROUTE 1 | FILER | IDAHO | 83301 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V. PRES. | RICHARD KELLEY | ROUTE 1 | FILER | IDAHO | 83301 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business RETAIL NURSERY & LANDSCAPE CONTRACTOR | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Paul Warnick</u> Name (Typed or Printed) <u>PAUL WARNICK</u> Date <u>7-7-88</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |