

No. W 14254

Due no later than January 31, 2005
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

VENTURE MENTORS, LLC
JOHN S RUBOCKI JR
3210 E CHINDEN BLVD # 115-211
EAGLE, ID 83616

2. Registered Agent and Office NO PO BOX

JOHN S RUBOCKI JR
12737 W ROSEGLEN CT
BOISE, ID 83713

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	John S. Rubocki, Jr.	3210 E. Chinden Blvd.	Eagle	ID	83616
		Phone (208) 926-3444			

5. Organized Under the Laws of:

IDAHO
W 14254

6.

Signature

Name
(Typed or
Printed)

Date 11/20/04

Title Manager