

| No. <b>C 79170</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1995</b>                                                    |                                                                                                                                                                                                                                                             | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>        |       |             |      |                        |      |       |     |           |               |                  |       |    |       |            |             |                   |       |    |       |          |              |                   |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|---------------|------------------|-------|----|-------|------------|-------------|-------------------|-------|----|-------|----------|--------------|-------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Please Correct, If Not Correct<br><br>EASTPARK WOODS SUBDIVISION 4<br>PAT AKSAMIT<br>3856 S STONEGATE |                                                                                                                                                                                                                                                             | TODD SCHAEFER<br>1403 W. FRANKLIN ST.<br><br>BOISE ID 83702 |       |             |      |                        |      |       |     |           |               |                  |       |    |       |            |             |                   |       |    |       |          |              |                   |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | * FIRST NOTICE *<br>BOISE ID 83720                                                                                         |                                                                                                                                                                                                                                                             | 3. Organized Under the Laws of:<br><br>ID C 79170           |       |             |      |                        |      |       |     |           |               |                  |       |    |       |            |             |                   |       |    |       |          |              |                   |       |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |                                                                                                                                                                                                                                                             |                                                             |       |             |      |                        |      |       |     |           |               |                  |       |    |       |            |             |                   |       |    |       |          |              |                   |       |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jerry Hayward</td> <td>2768 E. Bergeron</td> <td>Boise</td> <td>ID</td> <td>83206</td> </tr> <tr> <td>Sec/Treas.</td> <td>Pat Aksamit</td> <td>3856 S. Stonegate</td> <td>Boise</td> <td>ID</td> <td>83106</td> </tr> <tr> <td>VP/Board</td> <td>Curtis Olson</td> <td>3856 S. Stonegate</td> <td>Boise</td> <td>ID</td> <td>83106</td> </tr> </tbody> </table> |                                                                                                                            |                                                                                                                                                                                                                                                             |                                                             |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Jerry Hayward | 2768 E. Bergeron | Boise | ID | 83206 | Sec/Treas. | Pat Aksamit | 3856 S. Stonegate | Boise | ID | 83106 | VP/Board | Curtis Olson | 3856 S. Stonegate | Boise | ID | 83106 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                       | Street or P.O. Address                                                                                                                                                                                                                                      | City                                                        | State | Zip         |      |                        |      |       |     |           |               |                  |       |    |       |            |             |                   |       |    |       |          |              |                   |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Jerry Hayward                                                                                                              | 2768 E. Bergeron                                                                                                                                                                                                                                            | Boise                                                       | ID    | 83206       |      |                        |      |       |     |           |               |                  |       |    |       |            |             |                   |       |    |       |          |              |                   |       |    |       |
| Sec/Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Pat Aksamit                                                                                                                | 3856 S. Stonegate                                                                                                                                                                                                                                           | Boise                                                       | ID    | 83106       |      |                        |      |       |     |           |               |                  |       |    |       |            |             |                   |       |    |       |          |              |                   |       |    |       |
| VP/Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Curtis Olson                                                                                                               | 3856 S. Stonegate                                                                                                                                                                                                                                           | Boise                                                       | ID    | 83106       |      |                        |      |       |     |           |               |                  |       |    |       |            |             |                   |       |    |       |          |              |                   |       |    |       |
| 5. NATURE OF BUSINESS<br><br>MAINTAIN COMMON AREAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Pat Aksamit</i></u> Date <u>11-16-96</u><br>Name (Typed or Printed) <u>PAT AKSAMIT</u> Title <u>Sec/TRES</u> |                                                             |       |             |      |                        |      |       |     |           |               |                  |       |    |       |            |             |                   |       |    |       |          |              |                   |       |    |       |

ISSUED: 07-05-1995

21021