

No. C 204685	Due no later than Jan 31, 2018 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SOCIETY FOR ECOLOGICAL RESTORATION - GREAT BASIN CHAPTER, INC. 4283 N MARCLIFF AVE BOISE ID 83704	NANCY SHAW 4283 N MARCLIFF AVE BOISE ID 83704 3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MATT GERMINO	970 LUSK ST	BOISE	ID		83706
VICE PRESIDENT	MATT GERMINO	970 LUSK ST	BOISE	ID		83706
TREASURER	STAN YOUNG	4855 OLD MAIN HILL UTAH STATE UNIV DEPT OF WATER	LOGAN	UT		84322
5. Organized Under the Laws of: ID C 204685	6. Annual Report must be signed.* Signature: Matthew Germino Name (type or print): Matthew Germino		Date: 01/09/2018 Title: President GBSER			
Processed 01/09/2018		* Electronically provided signatures are accepted as original signatures.				