| No. C 11696                        | Due no later than Jul 31, 2002                          | 2. Registered Agent and Office NO PO BOX |
|------------------------------------|---|--|
| 110.                               | Annual Report Form                                      | MERLIN E YANCEY                          |
| Return to:                         | 1. Mailing Address - Correct in this box, if applicable | 707 W 300 S                              |
| SECRETARY OF STATE                 | RIVERTON DAM COMPANY                                    |  |
| 700 WEST JEFFERSON<br>PO BOX 83720 | MERLIN E YANCY  | BLACKFOOT, ID 83221                      |
| BOISE, ID 83720-0080               | 707 W 300 S ~ E   |  |
| BOIGE, ID 03720-0000               |   | 3. New Registered Agent Signature        |
| NO FILING FEE IF                   | BLACKFOOT, ID 83221                                     |  |
|                                    |   |  |
| Cornections: Enter Na              | imes and Business Addresses of President, Sec           | cretary and Directors.                   |
| 4. Corporations: Enter Na          |   | City <u>State</u> <u>Zip</u>             |
| Office held Name                   | Street or P.O. Address                                  | <u> </u>                                 |
| EDESING RABE                       | RT GANSKE 255 W 625 W BLA                               | CKFUTT ID 83221                          |
| THE TOTAL POLICE                   | KIT GANSKE 2 22 22 GABTI DEL                            | 10 83221                                 |
| DIRECTOR LARR                      | GRIMMETT 2248 550W BLA                                  | 1016-001 IT                              |
|                                    | AD STOKES 485 W RIVERTONS                               | RD BLACKFULT ID 8322                     |
|                                    |   |  |
| good marker med                    | LIN YANCEY 767W 3005 BLA                                | ACKFOOT ID 83221                         |
| JEC/TREAS, WEEK                    | city parcey 10100 300- 04                               | ( )                                      |
|                                    |   |  |
|                                    |   |  |
|                                    |   |  |
| 5. Organized Under the Laws of:    | 6.  |  |
|                                    | Signature Menny   | ness Date 5/9/2002                       |
| IDAHO                              |   |  |
| IDATO                              |   |  |
| C 11696                            | Name Printed)   | Date 5/9/2002                            |
| 1                                  | Name (Typed or MERLIN E. )                              | ANCEY Title SEC. / TREAS.                |